

# Agenda

**Meeting of** : Northern Area Committee  
**Meeting held in** : Antrobus House, Amesbury  
**Date** : Thursday 27 March 2008  
**Commencing at** : 4.30 pm

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**Committee membership:**

Councillors CG Mills (Chairman), MA Hewitt (Vice-Chairman), JV Broom, DW Brown, SL Dennis, MD Lee, IM Mitchell, JC Noeken, JF Smale, JRG Spencer, IC West, F Westmoreland, KC Wren and G Wright together with local county councillors, representatives of parish councils within the area and representatives of the Tenant's Panel as appropriate.

**Running order and timings:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

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**1. Apologies:**

To receive any apologies for absence.

**2. Public Questions/Statement Time:**

To receive any questions or statements from members of the public relating to matters other than planning applications. Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Members of the public may also address the committee in relation to planning applications under consideration at the meeting. A total of three minutes for all objectors and three minutes for all supporters will be available following the Planning Officer's report on each application. Where more than one person wishes to speak in objection to or in support of an application they may divide the available time equally or appoint a spokesperson.

**3. Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenant's Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

**4. Declarations of Interest:**

To receive any declarations of interest.



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**5. Chairman's Announcements:**

To receive any announcements from the Chairman.

**6. Consultation on the LDF Core Strategy Preferred Options:**

To consider the report of the Planning Officer circulated under Item 7 of the agenda for the Northern Area Committee meeting of 13 March 2008. Further information on the Local Development Framework is available at [www.salisbury.gov.uk/planning/forward-planning.htm](http://www.salisbury.gov.uk/planning/forward-planning.htm).

*Background Papers: See report for details  
Contact Officer: Judith Cameron (01722 434396)*

**7. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.**



**Manjeet Gill**  
Chief Executive  
17 March 2008